

Final Results MAU

OFFICIAL BALLOT
ANNUAL MOUNT ANTHONY UNION
SCHOOL DISTRICT #14 ELECTION
TUESDAY, MARCH 3, 2020

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

ARTICLE A:
FOR MAU MODERATOR

(Vote for not more than ONE)

JOSEPH H. HALL *688*

0-1 / U-305

(Write-in) *5*

ARTICLE B:

To elect School Directors as indicated for such terms to begin immediately. The School Board members to be elected are as follows:

FOR TOWN OF BENNINGTON

(Vote for not more than TWO)

DAVID FREDRICKSON *562*

JACKIE KELLY *486*

0-0 / U-243

(Write-in)

(Write-in) *7*

FOR VILLAGE OF
NORTH BENNINGTON

(Vote for not more than ONE)

CARRIE BOND *604*

0-0 / U-390

(Write-in) *5*

FOR TOWN OF SHAFTSBURY

(Vote for not more than ONE)

FRANCIS E. KINNEY *398*

JEFF LEAKE *213*

0-21 / U-302

(Write-in) *4*

ARTICLE C:

Shall the voters of the school district approve the school board to expend \$25,240,985 which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved along with the approval of the Southwest Vermont Regional Technical School District budget, will result in education spending of \$15,402 per equalized pupil. This projected spending per equalized pupil is 4.94% higher than spending for the current year.

499
YES

0-0
U-186

NO *314*

VOTE BOTH SIDES OF BALLOT

Final Results
SMU

OFFICIAL BALLOT
SOUTHWEST VERMONT UNION ELEMENTARY SCHOOL DISTRICT
ANNUAL SCHOOL MEETING
TUESDAY, MARCH 3, 2020

INSTRUCTIONS TO VOTERS

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- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

ARTICLE A:

To elect School Directors as indicated for such terms to begin immediately. The School Directors to be elected are as follows:

FOR TOWN OF BENNINGTON

(Vote for not more than ONE)

CHAILA SEKORA 627
0-0 / U-364
(Write-in) 7

FOR TOWN OF POWNAL

(Vote for not more than ONE)

TAMMY SOHL 810
0-0 / U-181
(Write-in) 7

FOR TOWN OF WOODFORD

(Vote for not more than ONE)

RICHARD P. FRANTZ 645
0-0 / U-348
(Write-in) 5

ARTICLE B:

Shall the voters of the school district approve the school board to expend \$23,519,844, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$16,450 per equalized pupil. This projected spending per equalized pupil is 10.14% higher than spending for the current year.

0-0
U-74

535
YES
NO
389

ARTICLE C:

Shall the voters of the school district authorize the District officers of Moderator, District Clerk, and Treasurer to be voted upon by Australian ballot?

0-1
U-147

501
YES
NO
269

Final Results Gnu

OFFICIAL BALLOT
ANNUAL TOWN MEETING BALLOT
POWNAL, VERMONT
MARCH 3, 2020

BALLOT 1 OF 2

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>MODERATOR FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p>TIMOTHY HOLBROOK <u>810</u> ○ <u>0-1 / U-187</u> ○ (Write-in) <u>8</u></p>	<p>LISTER FOR 3 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>WENDY JORDAN <u>731</u> ○ <u>0-0 / U-267</u> ○ (Write-in) <u>8</u></p>	<p>AUDITOR FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p>DAVID ADAMS <u>504</u> ○ MARLENA A. PELLON <u>141</u> ○ <u>0-5 / U-139</u> ○ (Write-in) <u>217</u></p>
<p>SELECTMAN FOR 3 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>MICHAEL GARDNER <u>460</u> ○ BRYAN HARRIS <u>434</u> ○ <u>0-17 / U-66</u> ○ (Write-in) <u>23</u></p>	<p>LISTER FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p><u>0-0 / U-939</u> ○ (Write-in) <u>60</u></p>	<p>CONSTABLE FOR 2 YEARS VOTE FOR NOT MORE THAN ONE</p> <p><u>0-0 / U-952</u> ○ (Write-in) <u>53</u></p>
<p>SELECTMAN FOR 1 YEAR VOTE FOR NOT MORE THAN TWO</p> <p>RON BISSON <u>549</u> ○ ANGIE RAWLING <u>493</u> ○ <u>0-1 / U-676</u> ○ (Write-in) <u>294</u></p>	<p>AUDITOR FOR 3 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>CRYSTAL L. GARDNER <u>613</u> ○ <u>0-0 / U-322</u> ○ (Write-in)</p>	<p>TOWN AGENT FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p>REBECCA DRAGON <u>605</u> ○ <u>0-0 / U-327</u> ○ (Write-in) <u>24</u></p>
<p>DELINQUENT TAX COLLECTOR FOR 3 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>ELLEN STROHMAIER <u>79</u> ○ <u>0-2 / U-107</u> ○ (Write-in) <u>196</u></p>	<p>AUDITOR FOR 2 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>TOM LENKOWSKI <u>635</u> ○ <u>0-2 / U-319</u> ○ (Write-in) <u>49</u></p>	<p>TRUSTEE OF PUBLIC MONIES FOR 2 YEARS VOTE FOR NOT MORE THAN TWO</p> <p><u>0-0 / U-1968</u> ○ (Write-in) <u>42</u></p>

ARTICLES

- Article 4. Shall the voters appropriate \$1,049,615.00 for the General Expenses of the Town, of which \$692,715.17 is to be raised by taxes and \$65,399.83 from prior year undesignated surplus funds? YES 577 NO 307
0-2 / U-60
- Article 5. Shall the voters appropriate \$1,100,760.00 for the maintenance and construction of highways of the Town, of which \$848,697.13 is to be raised by taxes and \$120,762.89 from prior year undesignated surplus funds? YES 714 NO 259
- Article 6. Shall the voters appropriate \$11,000 toward the support of the Bennington Area Visiting Nurse Association & Hospice? YES 704 NO 188

TURN BALLOT OVER AND CONTINUE VOTING

Final Results JMW

OFFICIAL BALLOT
ANNUAL TOWN MEETING BALLOT
POWNAI, VERMONT
MARCH 3, 2020

BALLOT 2 OF 2

ARTICLES CONTINUED

- | | |
|--|--|
| Article 22. Shall the voters of Pownal appropriate \$15,000 toward the support of a director for the Solomon Wright Public Library? | 645
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-0 / U-38 | 322
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 23. Shall the voters appropriate \$1,200 for the support of services rendered the Town by the Southwestern Vermont Area Council on Aging? | 757
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-1 / 37 | 910
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 24. Shall the voters appropriate \$5,000 toward the support of Sunrise Family Resource Center, a not-for-profit agency? | 508
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-0 / U-45 | 392
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 25. Shall the voters appropriate \$2,500 toward the support of the program and service provided to the Town by The Tutorial Center? | 646
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-2 / U-40 | 317
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 26. Shall the voters appropriate \$440 for the support of disabled Vermonters by the Vermont Center for Independent Living? | 778
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-1 / U-36 | 190
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 27. Shall the voters of Pownal vote to raise, appropriate and expend the sum of \$2,000 for the support of the Pownal Valley Swinging Seniors to provide services to residents of the Town? | 600
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-1 / U-42 | 354
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 28. Shall the Town of Pownal vote to create a Fire Station Building Fund to be used to replace the Pownal Valley Center Fire Station, and appropriate \$20,000 to the Fund? | 645
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-0 / 44 | 316
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 29. Shall the Town of Pownal enter into a communications union district (CUD) to be known as the Southern Vermont Communications District, under the provisions of 30 V.S.A. chapter 82? | 589
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-1 / U-89 | 386
YES <input type="radio"/>
NO <input type="radio"/> |
| Article 30. Shall the Town authorize the elimination of the office of town auditor, with future audits to be provided by a certified public accountant licensed in the State of Vermont in accordance with V.S.A. Chapter 17 section 2651(b)1a and 2a? | 500
YES <input type="radio"/>
NO <input type="radio"/> |
| 0-2 / U-30 | 473
YES <input type="radio"/>
NO <input type="radio"/> |

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

ARTICLES CONTINUED

Article 7. Shall the voters appropriate \$500 for the support of the Bennington County Conservation District? YES 641

0-0 / U-78

NO 287

Article 8. Shall the voters appropriate \$500 toward the support of Bennington County Association Against Child Abuse, a not-for-profit agency? YES 773

0-1 / U-69

NO 161

Article 9. Shall the Town of Pownal vote to raise, appropriate and expend the sum of \$2,000 for the support of the Bennington Free Clinic? YES 675

0-1 / 83

NO 249

Article 10. Shall the voters appropriate \$2,000 toward the support of Bennington Project Independence? YES 698

0-1 / U-890

NO 257

Article 11. Shall the Town of Pownal vote to appropriate the sum of \$1,800 to support the programs and services of BROCC-Community Action in Southwestern Vermont for low-income persons? YES 697

0-0 / U-81

NO 268

Article 12. Shall the voters appropriate \$600 for the support of services rendered to the Town by the Green Mountain Retired Senior Volunteer Program and Volunteer Center? YES 700

0-0 / U-81

NO 219

Article 13. Shall the voters appropriate \$200 for the support of Vermont Green-up? YES 701

0-0 / U-174

NO 144

Article 14. Shall the voters appropriate \$5,000 toward the support of the Oak Hill Children's Center? YES 507

0-0 / U-87

NO 392

Article 15. Shall the voters appropriate \$60,000 toward the operation and maintenance of the Pownal Fire Protective Association, Inc.? YES 702

0-3 / U-76

NO 65

Article 16. Shall the voters appropriate \$50,000 for the Pownal Rescue Squad toward ambulance replacement, insurance, operation and maintenance? YES 790

0-1 / U-71

NO 144

Article 17. Shall the voters appropriate for the operation and maintenance of the Pownal Valley Fire Department, consisting of the East Pownal Fire Company, Pownal Center Company, and the North Pownal Fire Company, the sum of \$52,000? YES 779

0-0 / U-77

NO 150

Article 18. Shall the voters appropriate \$19,500 toward the Pownal Valley Fire Department Fire Truck and Equipment fund? YES 763

0-1 / U-72

NO 165

Article 19. Shall the Town of Pownal vote to raise, appropriate and expend the sum of \$2,000 for the support of Pownal Youth Baseball? YES 703

0-2 / U-80

NO 230

Article 20. Shall the voters appropriate \$500 for the support of services rendered to the Town by the Project Against Violent Encounters? YES 680

0-0 / U-79

NO 277

Article 21. Shall the voters appropriate \$15,000 for the operation and maintenance of the Solomon Wright Library? YES 701

0-0 / U-72

NO 333

GO TO NEXT BALLOT AND CONTINUE VOTING

Final Results
Gnu

**DEMOCRATIC PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 3, 2020**

INSTRUCTIONS TO VOTERS

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- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

JOSEPH R. BIDEN of Delaware	131	<input checked="" type="radio"/>
MICHAEL R. BLOOMBERG of New York	58	<input type="radio"/>
PETE BUTTIGIEG of Indiana	0	<input type="radio"/>
JULIAN CASTRO of Texas	0	<input type="radio"/>
TULSI GABBARD of Hawaii	0	<input type="radio"/>
AMY KLOBUCHAR of Minnesota	0	<input type="radio"/>
DEVAL PATRICK of Massachusetts	0	<input type="radio"/>
BERNIE SANDERS of Vermont	276	<input type="radio"/>
MARK STEWART of Connecticut	0	<input type="radio"/>
TOM STEYER of California	0	<input type="radio"/>
ELIZABETH WARREN of Massachusetts	79	<input type="radio"/>
MARIANNE WILLIAMSON of Iowa	1	<input type="radio"/>
ANDREW YANG of New York	1	<input type="radio"/>

(Write-in)

1

0-0 / U-4

Final Results
Amw

**REPUBLICAN PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 3, 2020**

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FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

ROQUE "ROCKY" DE LA FUENTE of California *1*

DONALD J. TRUMP of New York *300*

BILL WELD of Massachusetts *27*

(Write-in) *5*

0-0/0-2

*Final Results
AMU*

OFFICIAL BALLOT
ANNUAL SOUTHWEST VERMONT REGIONAL
TECHNICAL SCHOOL DISTRICT NO V009 ELECTION
TUESDAY, MARCH 3, 2020

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
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ARTICLE A:
FOR SVRTSD DIRECTOR

(Vote for not more than THREE)

JOHN G. MacDONALD *532*

TODD SICLARI *452*

0.0 / U-2000

(Write-in)

(Write-in)

(Write-in) *11*

ARTICLE B:

Shall the voters of the Southwest Vermont Regional Technical School District approve the school board to expend \$3,963,285, which is the amount the school board has determined to be necessary for the ensuing fiscal year?

*0.1
U-118*

635
YES

NO

245

ARTICLE C:

Shall the voters of the Service Region of Southwest Vermont Regional Technical School District increase the existing Reserve Fund for Capital Improvements and existing Reserve Fund for Equipment by the sums of \$60,000 and \$20,000 respectively?

*0.2
U-135*

550
YES

NO
312

VOTE BOTH SIDES OF BALLOT